

**RECEIVED**  
**IN THE UNITED STATES DISTRICT COURT**  
**FOR THE MIDDLE DISTRICT OF ALABAMA**  
**NORTHERN DIVISION**

2006 MAY -8 A 9 32

UNITED STATES OF AMERICA )  
DEBRA P. HACKETT, CLK )  
U.S. DISTRICT COURT )  
MIDDLE DISTRICT ALA )

v. )

2:06-cr-1


SHARON G. KUHN )

**UNITED STATES' REQUESTED JURY INSTRUCTIONS**

Comes now the United States of America, by and through LEURA CANARY, United States Attorney for the Middle District of Alabama, and requests this Court to instruct the jury with the attached instruction in addition to the standard jury instructions.

Respectfully submitted this 8th day of May, 2006.

LEURA CANARY  
United States Attorney



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NEAL FRAZIER  
Special Assistant United States Attorney  
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**THEFT OF GOVERNMENT MONEY OR PROPERTY**

18 USC 641

Title 18, United States Code, Section 641, makes it a Federal crime or offense for anyone to steal any money or property belonging to the United States having a value of less than \$1000.

The defendant can be found guilty of that offense only if all of the following facts are proved beyond a reasonable doubt:

First: That the property described in the indictment belonged to the United States at the time alleged;

Second: That the Defendant stole or converted such money property to her own use; and

Third: That the Defendant did so knowingly and willfully with the intent to deprive the United States of the use or benefit of the property so taken.

It is not necessary to prove that the Defendant knew that the government owned the property at the time of the wrongful taking so long as it is established, beyond a reasonable doubt, that the government did in fact own the property involved and that the Defendant knowingly and willfully stole it.


GIVEN \_\_\_\_\_

REFUSED \_\_\_\_\_

**CERTIFICATE OF SERVICE**

UNITED STATES v. SHARON G. KUHN

I hereby certify that I have this date served a copy of the Requested Jury Instructions on CHRISTINE FREEMAN, attorney for the defendant, Federal Defenders, 201 Monroe St, Suite 407, Montgomery, Alabama 36104, by faxing a copy of same to 334-834-0353, this 7th day of May, 2006.



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